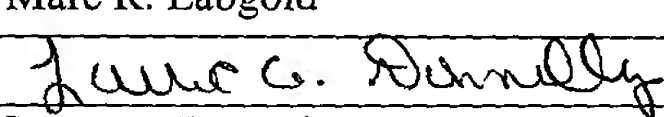
 J1017 U.S. PTO 10/04/98 01/17/02	UTILITY PATENT APPLICATION TRANSMITTAL <small>Only for new nonprovisional applications under 37 CFR 1.53(b)</small>	Attorney Docket No. 10210-86
	First Inventor or Application Identifier	Nicholas R. BACHUR, Jr.
	Title	Rapid Imaging of Particles In A Large Fluid Volume Through Flow Cell Imaging

APPLICATION ELEMENTS <small>See MPEP chapter 600 concerning utility patent application contents</small>	Assistant Commissioner for Patents ADDRESS TO: Box Patent Application Washington, DC 20231		
<div>1. <input type="checkbox"/> Fee Transmittal Form (e.g. PTO/SB/17) (Submit an original and a duplicate for fee processing)</div> <div><input type="checkbox"/> Applicant claims small entity status.</div> <div>2. <input checked="" type="checkbox"/> Specification Total Pages <input type="text" value="17"/> (specification claims & abstract)</div> <div>3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) Total Sheets <input type="text" value="2"/> <i>Containing Figures 1-2</i></div> <div>4. <input type="checkbox"/> Oath or Declaration Total Pages <input type="text"/><div>a. <input type="checkbox"/> Newly executed (original or copy)</div><div>b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. §1.63(d)) <i>(for continuation/divisional with box 16 completed)</i></div></div> <div>5. <input type="checkbox"/> Incorporation By Reference <i>(usable if box 4B is checked)</i> The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4B, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</div>	<div>6. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))</div> <div>7. <input type="checkbox"/> 37 C.F.R. §3.73(b) Statement <input type="checkbox"/> Power of Attorney <i>(when there is an assignee)</i></div> <div>8. <input type="checkbox"/> English Translation Document <i>(if applicable)</i></div> <div>9. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations</div> <div>10. <input type="checkbox"/> Preliminary Amendment</div> <div>11. <input checked="" type="checkbox"/> White Advance Serial No. Postcard</div> <div>12. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i></div> <div>13. <input type="checkbox"/> Request for Priority</div> <div>14. <input checked="" type="checkbox"/> List of Inventors' Names and Addresses</div> <div>15. <input type="checkbox"/> Other:</div>		
16. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below: <div><input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application no.: <i>Prior application information:</i> <i>Examiner:</i> <i>Group Art Unit:</i></div>			
17. Amend the specification by inserting before the first line the sentence: <div><input type="checkbox"/> This application is a <input type="checkbox"/> Continuation <input type="checkbox"/> Division <input type="checkbox"/> Continuation-in-part (CIP) of application Serial No. <i>Filed on</i></div> <div><input type="checkbox"/> This application claims priority of provisional application Serial No. <i>Filed</i></div>			
18. CORRESPONDENCE ADDRESS <div>Intellectual Property Docketing PIPER MARBURY RUDNICK & WOLFE LLP 1775 Wiehle Avenue, Suite 400 Reston, VA 20190 Telephone No. (703) 773-4000 Facsimile No. (703) 773-5000</div>			
Name	Marc R. Labgold	Registration No.	34,651
Signature		Date	Telephone (703)773-4008
Name	Laura A. Donnelly	Registration No.	38,435

Docket No. 10210-86

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application Of: Nicholas R. BACHUR, Jr. Art Unit: Not assigned
Application No.: Not assigned Examiner: Not assigned
Filing Date: January 17, 2002
For: Rapid Imaging of Particles In A Large Fluid Volume Through Flow Cell Imaging

LIST OF INVENTORS' NAMES AND ADDRESSES

Assistant Commissioner For Patents
Washington, D.C. 20231

ATTN: APPLICATION BRANCH

Sir:

Listed below are the names and addresses of the inventors for the above-identified patent application.

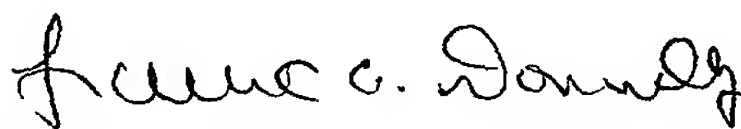
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	City	State/Foreign Country	Country of Citizenship
Mailing Address	750 Monkton Road, Monkton, MD		
(include Zip Code)	21111		

(2) Inventor			
	First	Middle Initial	Family Name
Residence			
	City	State/Foreign Country	Country of Citizenship
Mailing Address			
(include Zip Code)			

A declaration containing all the necessary information will be submitted at a later date.

Respectfully submitted,

PIPER MARBURY RUDNICK & WOLFE LLP



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